

## COMMISSIONERS MEETING

President – Lewis D. Hilkert Vice President – Bartley E. Westfall Commissioner – Terry N. Rummel Clerk – Anne M. Retcher Deputy Clerk – Robin R. Kemp

**REGULAR SESSION –08/03/2023** 

8:00 - 4:30 PM HEARING ROOM

<u>Time</u>	Agenda Topics	Requested Mtg.
8:00	EMA/911 Monthly Meeting @ EMA/911	
9:00	Work Session @ Engineer's Office re: Dietsch Ditch #740	Engineer
10:30	General Session	Clerk, Anne Retcher
11:00	Executive Session – 121.22(G)(4) – Collective bargaining matters with Pat Hire, Sheriff & Chief Deputy	Sheriff Kochert
11:30	Executive Session – 121.22(G)(1) – Discipline with Pat Hire	Commissioners

## **UPCOMING MEETINGS**

08/04/2023 10:30am – Work Session with Marcy Kaptur

08/07/2023 11am - Stryker Senior Center Monthly Update &

Luncheon

\*Tentative Agenda\*
~Subject to change without prior notice~